

**From:** [Coltrain, Katrina](#)  
**To:** [Nixon, Lance](#)  
**Subject:** RE: Wilcox Team Meeting  
**Date:** Monday, March 30, 2015 10:26:45 AM

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I'll be there.

[Katrina Higgins-Coltrain](#)  
[Remedial Project Manager](#)  
[US EPA Region 6](#)  
[LA/OK/NM Section](#)  
[1445 Ross Avenue](#)  
[Dallas, Texas 75202](#)  
[214-665-8143](#)

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**From:** Nixon, Lance  
**Sent:** Monday, March 30, 2015 10:15 AM  
**To:** Coltrain, Katrina; Benton, Marvin  
**Subject:** Wilcox Team Meeting

Let's meet in Marvin's office at 3pm March 31.

**Lance M. Nixon**  
**Enforcement Officer**  
**U.S. EPA Region 6**  
**Superfund Division (6SF-TE)**  
**214-665-2203**  
[nixon.lance@epa.gov](mailto:nixon.lance@epa.gov)



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